## River Bend Community Unit School District #2



Where Everybody is Somebody

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## **NOTICE OF COMMITTEE MEETING**

The River Bend C.U.S.D. #2 Policy Committee will meet on December 8, 2020, at 9:00 A.M., at the River Bend District Office, 1110 3rd Street, Fulton, IL 61252. The purpose of this committee meeting will be to discuss district policy.

## -AGENDA-

## December 8, 2020 - 9:00 A.M.

- I. Call meeting to order
- II. Approve the September 3, 2020, Policy Committee meeting minutes
- III. Discussion items
  - 1. Discussion of select policy updates November 2020 revisions
    - a. 3:40 General School Administration Superintendent
    - b. 4:10 <u>Operational Services</u> Fiscal and Business Management
    - c. 4:55 Operational Services Use of Credit and Procurement Cards
    - d. 4:80 Operational Services Accounting and Audits
    - e. 4:90 <u>Operational Services</u> Student Activity and Fiduciary Funds
    - f. 4:150 Operational Services Facility Management and Building Programs
    - g. 4:175 Operational Services Convicted Child Sex Offender; Screening; Notifications
    - h. 5:30 Operational Services Hiring Process and Criteria
    - i. 5:30-AP2 General Personnel Administrative Procedure Investigations
    - j. 5:190 <u>Professional Personnel</u> Teacher Qualifications
    - k. 5:270 Educational Support Personnel Employment At-Will, Compensation, and Assignment
    - 1. 6:15 <u>Instruction</u> School Accountability
    - m. 6:20 Instruction School Year Calendar and Day
    - n. 6:40 Instruction Curriculum Development
    - o. 6:280 Instruction Grading and Promotion
    - p. 6:300 Instruction Graduation Requirements
    - q. 6:310 Instruction High School Credit for Non-District Experiences
    - r. 6:315 Instruction High School Credit for Students in Grade 7 or 8
    - s. 6:320 Instruction High School Credit for Proficiency
    - t. 6:340 Instruction Student Testing and Assessment Program
    - u.  $7:100 \underline{Students} Health$ , Eye, and Dental Examinations
    - v.  $7:140 \underline{Students} Search and Seizure$
    - w.  $7:300 \underline{Students} Extracurricular Athletics$
    - x. 7:325 <u>Students</u> Student Fundraising Activities
    - y. 7:340-  $AP \underline{Students} AP School Student Records$
- III. Recommendations to the Board of Education
- IV. Adjourn